

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate
Nicholas "Nicky" Muscarello, Sr.
105 Abbeington Way
Hammond, LA 70401

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Tangipahoa Parish
Council, District 5

OFFICE USE ONLY

11002845

3. Date of Primary April 2, 2011

This report covers from Feb 22, 2011 through March 13, 2011

4. Type of Report:


- ☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☒ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report **Nicky Muscarello**

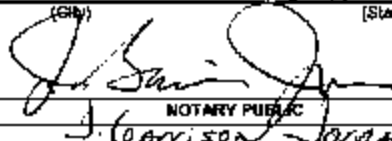
b. Daytime Telephone **985 507 1500**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

 **985 507 1500**
Signature of Candidate's Chairperson Daytime Telephone
To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 22 day of March 2011

at Hammond LA
(City) (State)

 **20240**
NOTARY PUBLIC
J. GARRISON JORDAN